



TEAM MEAL GUIDELINES 2013-2014

To be read and signed by Student and Parent/Legal Guardian

Guidelines for team meals

- Each student on the team must provide at least two (2) complete meals for the entire team during build season.
- Meals must include the main course and beverages. Side dishes and deserts are always welcome.
- Meals containing meat should also provide a vegetarian option.
- Meals should serve approx. 35 people. (Students and mentors)
- Leftovers may be left in the build room provided there is adequate room for any necessary Refrigeration.
- Any serving dishes and utensils that are required to be returned MUST be labeled.

The Team will provide:

- Plates, bowls, cups
- napkins
- Silverware

The Team will not provide:

- Ice
- A way to keep food hot or cold.
- Condiments or Dressings.

Meal Schedules:

- Each student can choose at least two meal dates to be signed up on a first-come first-serve basis, any student who fails to sign up will have meal dates assigned to them.
- Check team calander to ensure that your meal is delivered on the correct date and time.
- Meals dates or times that need to be switched must be arranged at least 2 days in advance with the proper student or mentor.
- Meals should be set up, ready to serve by the following times:
 - Build Season: Lunch - Noon
Dinner - 6:00pm
 - Competitions: Lunch - 11:45am (dependant on venue schedule)
Dinner - 7:00pm

** Parents are NOT responsible for cleaning up after meals. On the day that your family provides a meal, your student will be responsible for cleaning up the eating area and recruiting others to complete the task.

Student - *I have read the Team Meal Guidelines of the Berkley, Hazel Park, Shrine High School Robotics Team and understand that I am to uphold these expectations, so long as I remain a member of this team.*

Signature _____

Date _____

Parent/Legal Guardian - *I have read the Team Meal Guidelines of the Berkley, Hazel Park, Shrine High School Robotics Team and understand that I am to uphold these expectations, so long as my child remains a member of this team.*

Signature _____

Date _____